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PATENT

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: **Andrew F. Roberts, et al.**

Examiner: **Pietro, B.**

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Network Services**

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**CERTIFICATE OF  
MAILING/TRANSMISSION  
(37 C.F.R. § 1.8A)**

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January 6, 2004

  
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Sir:

I, J.D. Harriman II, Reg. No. 31,967, am the principal registered attorney of  
record in the above-identified application. Pursuant to 37 C.F.R. § 1.34(b), I hereby appoint  
David Chan, Reg. No. 51,540 as my associate registered attorney of record with full power to  
transact business in the United States Patent and Trademark Office.

January 6, 2004

Respectfully submitted,

  
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